

P20 Council Quarterly Meeting  
City of Hendersonville Operations Center  
Pre-meeting networking: 11AM-11:30AM  
Meeting occurs: 11:30AM-1:30PM (*Lunch Included*)

Pre-meeting work: Review highlighted text and links below and come prepared for feedback/discussion/ideas.

Agenda Items

- I. [Welcome & Introductions](#)
  - A. Chris Todd, Henderson County Business & Community Development Director
  - B. Reminder about Alternates & Updates on new representatives
- II. Recent Happenings: Following us on [LinkedIn](#) & [Facebook](#); [Monthly](#) “Connector” Notifications (Internal) & Monthly Newsletters (External)
- III. FYI - [Development Consultant RFP](#)
- IV. Videography on-site for interviews with Council Members: *Why is regional, cross-sector collaboration imperative for our shared educational and workforce goals?*
- V. Our work today
  - A. Review our [latest data comparisons](#); abbreviated version for KPI's [here](#)
  - B. P20 Action Teams
    1. An FYI on [Projects](#) in motion: *What can you and/or your organization do to support these efforts?*
  - C. Student Ambassador Cohort
    1. Context: Recruitment for the Spring 2024 Student Ambassadors occurred in February and selections were made in March. This is the next cohort following [our first cohort](#).
      - a) Take a look at some of the thoughts from our 2023 Ambassadors [here](#) ; 2024 perspectives TBA for review at the meeting
    2. This new set of our Spring Ambassadors were given specific questions pertaining to their WNC learning journey, career interests, motivations, gaps in experiences/knowledge, etc. and their responses will be a core component of the meeting
  - D. In pairs:
    1. [Develop \*\*two\*\* recommendations](#) for the Council to pursue with the data and student perspectives in mind. Consider these questions to frame conversations:
      - a) *How do these perspectives inspire frame of thought, opportunities, policies (T.O.P.) discussions etc. at my institution/organization?*
      - b) *How do these perspectives inspire T.O.P. discussions as a P20 Council?*
      - c) *Can we draw parallels from their responses to the data trends or are we seeing trends that warrant additional research?*
      - d) *Can these responses shed light to the work of the action teams (in addition to what's happening)?*
  - E. Report out on above



*\*Helpful context of P20 Council [Member Benefits](#)*

Reminder of next meeting: August 16th in Madison County - Location TBD (reference existing Outlook invite)